

**85th Annual Nevada FFA Convention & Career Development Events**  
**Tentative Schedule (as of 1/16/14) – [www.nvaged.com](http://www.nvaged.com)**

University of Nevada - College of Education-William Raggio Building = WRB

**TUESDAY, MARCH 18**

9 a.m.-8 p.m. Nom Com & State Officer Candidates *WRB 2007, 2008, 2009, 2030*/\*Note: Nom Com will not be allowed to compete in Tuesday contests

10 a.m. Courtesy Corps Leaders - Lawlor arena

1-7 p.m. Convention Registration for all chapters *WRB 2006*

2 p.m. Job Interview *WRB 3005,3006*

3 p.m. Veterinary Medicine Team Activity, *WRB 2025*

4 p.m. Ag Marketing *WRB 2003*

6 p.m. Proficiency & Star Greenhand Interviews, *WRB 2020*

7 p.m. CDE Chairs Meeting *WRB 2006*

**8 - 10 p.m. First General Session** –Lawlor Main Arena, Under the Direction of Ethan Marshall, Welcome –State President, Greetings – Past State Officer, Introduction State Officer Candidates, American FFA Degree Recipients, Star Administrator Award, Chapter Awards, Keynote – National FFA Officer. Awards: Soils, Homesite, Range, Livestock , Dairy Handler, Retiring Address –Lauren Gates, Reflections

**WEDNESDAY, MARCH 19**

Officials and Judges Room – *William Raggio Building 2006*

7 a.m.-9 a.m. Nomination Committee *WRB 2008-2009*

7:30 a.m.- 3 p.m. All Written Tests *WRB 2030 (confirmed tests Farm Business Management Jr. & Sr., AgMech, Vet Med., Milk Quality, Floriculture, Horse Identification, Parli Pro, Meats, Nursery, Stars, Dairy Eval, Ag Sales, SO Candidates, BIG)*

8 a.m. Committee & Delegate Orientation *WRB3046*

8:30 a.m. -2:30 p.m. *FFA Fun Zone, Lawlor Arena*

9 –9:30 a.m. *Campus Tour by State Officers, WRB Lobby*

9 a.m.-12 p.m. Poultry + Test – *WRB 4001/4118*

10 a.m. Agriscience Interviews *WRB 1019*

11 – 11:30 a.m. *Campus Tour by State Officers, WRB Lobby*

11a.m. -12 p.m. Creed Semi *WRB 2003, 2023*

12 p.m.-3 p.m. Ag. Issues *WRB 3046*

12 p.m.-4 p.m. Horse Team Activity *WRB3005, 3006*

12 p.m.-3 p.m. Environmental Natural Resources Team Activity *WRB 2024, 2025*

2:30 p.m. Courtesy Corps Leader Mtg *Lawlor Main Arena*

3 p.m. Rituals, *WRB 2030*

3 p.m. INTERVIEWS - Star Zone, Star State & Scholarship Finalists *WRB 2025, 2023*

3 p.m. Scholarship Interviews *WRB 2025, 2023*

3:30 p.m. Courtesy Corps Mtg *Lawlor Main Arena*

3:30 p.m. Milk Quality & Products *WRB 4001, 4118*

4:15 p.m. Extemp. Speaking Preparation *WRB 2024*

5 p.m. Extemp. Speaking *WRB 2025*

5 p.m. Creed Speaking *WRB 2030*

6 p.m. – 8 p.m. Prepared Speech *WRB 2003*

6 p.m. Nomination Committee *2008-2009*

7:30 p.m. Pre-Show by UNR Collegiate FFA *Lawlor Main Arena*

**8 - 10 p.m. Second General Session** – Lawlor Arena, Under the Direction of Makenna Johnson, Recognition for Fun Zone, Greetings –Visiting State Officers, Awards - Proficiencies & Agriscience, Keynote-CABNR, Awards –Milk Quality & Products, Job Interview, BIG, Rituals & Extemporaneous Speaking, Retiring Address – Trever Detomasi

## Chapter Night

### **THURSDAY, MARCH 20**

7 a.m.	Horse Selection, <i>Leave from Nugget, Lincoln Bus</i>
8:30 a.m.	Ag. Sales <i>WRB 2020, 2023-2025, 3005</i>
7:30 a.m. – 1 p.m.	Service Project, <i>meet in front of Lawlor</i>
8 a.m.	Horse Selection, <i>Hutchings Arena, Fallon</i>
8 a.m.	Meats <i>UNR Main Station</i>
9 a.m.	Nursery / Landscape <i>Rail City Garden Center</i>
10-11 a.m.	Workshop By Custom Ag Solutions , <i>WRB2003</i>
1-2 p.m.	Workshop <i>by Custom Ag Solutions, WRB2003</i>
1 p.m.	Environmental Natural Resources +Test, <i>WRB2020, 2023-2024</i>
2 p.m.	<b>Agriculture Mechanics Olympics</b> <i>meet in front of the Joe Crowley Student Union</i>
12:45-3 p.m.	Sr Parli Pro, <i>WRB 2030, 2025, Holding Rooms WRB 2008, 2009</i>
3 p.m.	Jr. Parli-Pro <i>WRB 2003, Holding Rooms WRB 2008, 2009</i>
3 p.m.	Veterinary Medicine, <i>4001/4118</i>
3-6 p.m.	Nomination Committee <i>WRB 3005, 3006</i>
5:30 p.m.	Pre-Show – Talent Participants, <i>Lawlor Arena</i>

**6 – 8 p.m.**                    **Third General Session** – Lawlor Arena, Under the Direction of Bobby Fagundes, Greetings – , Extemporaneous Speech Presentation, Recognition for Service Project and Olympics, Courtesy Corp Recognition, Awards – Stars & High Record Book, Retiring Address – Makenna Johnson, Awards – Farm Business Management, Creed, Prepared , Ag Issues, Marketing, & Poultry, Special Recognition- State Officers' Advisors, Retiring Address – Kristina White

8:45-10 p.m.                Roller Skating

### **FRIDAY, MARCH 21**

7 a.m.	Dairy Cattle Management & Evaluation Bus Leaves from J.A. Nugget, <i>Lincoln Bus</i>
8 a.m.	Floriculture <i>WRB 4001/4118</i>
8 a.m.	Agriculture Mechanics , <i>TMCC</i>
8– 11 a.m.	<b>Rotating Workshops</b> <i>WRB 2003, 2008, 2009, 2030</i>
8 a.m.	Dairy Cattle Management & Eval., <i>Hillside Dairy, Fallon</i>
1 p.m.	Delegate Business & Committee Meeting <i>Lawlor Arena</i>
2 p.m.	Pre-Show – Zone Officers, <i>Lawlor Arena</i>

2:30-4 p.m.                **Fourth General Session** – Lawlor Arena, Under the Direction of Trever Detomasi/Lauren Gates, Greetings – NATA, Past State Officer Team - 25 years ago, FFA Foundation President Report, FFA Foundation Don Campbell Scholarship, Creed Presentation, Honorary State Degree Ceremony, Awards; Sales, Nursery/Landscape, Env. Nat. Resources, Meats, Veterinary Medicine, &Parli Pro, Prepared Speech Presentation, State Officer Parent Recognition, Retiring Address Bobby Fagundes

4:00 p.m.	STATE PHOTO to follow session ( <i>Lawlor arena</i> )
	Nomination Committee to follow picture <i>WRB 2008, 2009</i>
6 p.m.	Trade Show, <i>Hall Leading to Lawlor Arena</i>
6:30 p.m.	Pre-Show, Past State Officers – <i>Lawlor Arena</i>
6:45 p.m.	Delegate Walk In Practice <i>Lawlor Arena</i>

**7-9 p.m.**                    **Fifth General Session** – Lawlor Arena, Under the Direction of Kristina White Nevada Ag Council, Greetings – , -Nevada Agricultural Foundation Presentation, Silver State FFA Degree Ceremony, Raffle Prizes, Recognition of Delegates & Work, Keynote - , Year-In-Review Slide Show, Awards – Floriculture, Ag Mechanics, Horse, Dairy Evaluation, & Best Dressed Chapter, Retiring Address – *Ethan Marshall*, Announcement of New State Officers, Installation & New State Officer Meeting