

# Nevada FFA Association Delegate Issue Proposal

## Due: Three weeks before start of State Convention

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**Chapter Submitting Proposal:**

**Year:**

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**Title:** *Click here to enter text.*

**Description of Recommendation:** *Click here to enter text.*

**Rationale for Consideration:** *Click here to enter text.*

**Is this a proposed state or national delegate issue?:** *Click here to enter text.*

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**Title:** *Click here to enter text.*

**Description of Recommendation:** *Click here to enter text.*

**Rationale for Consideration:** *Click here to enter text.*

**Is this a proposed state or national delegate issue?:** *Click here to enter text.*

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**Title:** *Click here to enter text.*

**Description of Recommendation:** *Click here to enter text.*

**Rationale for Consideration:** *Click here to enter text.*

**Is this a proposed state or national delegate issue?:** *Click here to enter text.*

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**Rationale for Consideration:** \_\_\_\_\_

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