

# NEVADA FFA POLICIES & PROCEDURES



**2021-2022**  
**NEVADA AGRICULTURE**  
**TEACHERS' ASSOCIATION**

<http://www.nvaged.com>

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### FFA MISSION STATEMENT

**FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education.**

## NEVADA POLICIES AND PROCEDURES

This manual contains rules and regulations governing the following Nevada FFA functions:

- I DEFINITION OF PARTIES
- II POLICY AND PROCEDURE CHANGES
- III GENERAL RULES FOR STUDENT CONDUCT & OFFICIAL DRESS
- III RULES CONCERNING ALL COMPETITIVE EVENTS
- IV AWARDS AND NATIONAL COMPETITIVE EVENT REPRESENTATION

Other institutions or agencies conducting events involving Nevada FFA students should attempt to adhere to these rules to insure uniformity between competitive events.

### I. DEFINITION OF PARTIES

#### **Students**

Reference to “students”, “Nevada FFA members” is to mean any student currently enrolled in an agricultural education course within Nevada and participating in FFA or agricultural education activities. Additionally, “student” covers individuals who have graduated from high school, but continue to be engaged in activities until their active FFA membership expires per National FFA Organization regulations.

#### **Agricultural Educators**

Reference to “advisor” or “teacher” within this document refers to the educator hired by their designated school district to teach agricultural education and provide classroom, SAE and FFA oversight.

#### **Chaperone**

Reference to “chaperone” within this document refers to the individuals identified by the local advisor to assist with student management. It is expected that chaperones have been selected, vetted and trained per local school district policies.

#### **State FFA Officers**

Reference to “State FFA Officers” within this document refers to the individuals elected to serve in that capacity for the given year.

#### **Nevada Agriculture Teachers’ Association (NATA) Positions:**

Reference to “NATA officers” within this document refers to the following positions of leadership within NATA.

- President
- President-Elect
- Vice-President
- Secretary/Treasurer

## **Nevada FFA State Staff Positions:**

References to “Nevada FFA state staff”, “state staff” or “State Association” within this document refers to the following positions of leadership within Nevada Agricultural Education and FFA.

- Executive Director, Nevada FFA Association and Nevada FFA Foundation.
- Agricultural Education Program Professional, Nevada Department of Education and State FFA Advisor.
- Agricultural Literacy Coordinator, Nevada Department of Agriculture. And competitive events consultant.

## **Career & Leadership Development Events (CDE/LDE) Positions:**

- Manager – A member of the Nevada FFA state staff, or designee, is responsible for all oversight of CDE/LDEs.
- Coordinator(s) – State FFA staff may choose to identify an individual to fill this position to assist the manager in executing state level competitive events.
- Chair – Individuals identified by the manager to provide oversight and execution of specified competitive events.
- Staff – Individuals identified by the manager to assist with logistics of executing competitive events.
- Officials/judges – Individuals identified by the manager to bring expertise and knowledge in officiating or judging state level competitive events.
- Teacher Chair – Each year teachers will volunteer to fill this role for each competitive event. It is the teacher chair’s responsibility to consult with the manager on concerns raised during an event and verify scoring process of specified event.

## **Individual in charge**

References to “individual in charge” within this document refers to the person designated responsibility for that specific event. Most often this is a member of Nevada FFA state staff, but it may be an individual designated by that group to oversee a specific event/activity.

## **II. POLICY CHANGES PROCEDURE**

- A. Any NATA member may submit proposals for changing the Nevada Policies and Procedures Manual. Proposals to amend the document must be sent in writing to the state NATA president and state FFA advisor by May 15<sup>th</sup>.
- B. Proposed amendments received by May 15<sup>th</sup> will be distributed by the NATA secretary to all NATA members two weeks prior to the NATA summer conference for review.
- C. During the NATA summer meeting, individuals submitting a proposed amendment will present to the entire body for discussion.
- D. The final authority for policy and procedure changes will be in the NATA business meeting at the Nevada Association of Career and Technical Educators (NACTE) conference. Proposed amendments will be presented directly to the general assembly for discussion, amendments and final approval by a majority vote.
- E. Each teacher, regardless of the number of teachers from a given school shall have a vote

**III. GENERAL RULES FOR STUDENT CONDUCT**

- A. All students participating in a State FFA function are under the liability of the student's school district. FFA is an integral portion of agriculture education, and state FFA activities are an extension of classroom learning and an opportunity for agriculture education students to experience growth and learning. When any FFA member attends an FFA function, there shall be a chaperone or advisor in attendance from the chapter or zone to whom the student is representing.
- B. When students from any chapter attend an overnight FFA activity, they must be accompanied by a chaperone from that chapter.
- C. The group responsible for any official state activity shall be Nevada FFA state staff and the Nevada Agricultural Teachers Association, or their designees.
- D. General Rules of Conduct apply to all FFA activities and are as follows:
  - 1. Use of tobacco will not be permitted by Nevada FFA members while wearing the FFA jacket or participating at an official chapter, zone, or state activity.
  - 2. Drinking or possession of alcoholic beverages or drugs will not be tolerated. Any violators of this rule will be suspended from the current activities.
  - 3. Nevada FFA members are expected to demonstrate manners becoming of a member of the Nevada FFA Organization. Obscene language and inappropriate behavior will not be tolerated.
  - 4. Advisors and chaperones in charge of FFA members shall be responsible for their conduct at all times. They shall prevent and address inappropriate behavior at all times.
  - 5. Members shall be discouraged by all advisors present at any FFA function from overly affectionate display of attention.
  - 6. No vehicles are to be used by members at any time without the approval of the advisor or chaperone in charge.
- E. Disciplinary Action
  - 1. Individuals who have violated any of the rules will be subject to disciplinary action by a committee composed of the individual in charge, state staff member, NATA Officer and the advisor(s) of the student(s) involved.
  - 2. This committee will determine the necessary action, and the action will be final regarding violations of the General Rules of Conduct.

F. NEVADA FFA OFFICIAL DRESS

1. Official Dress for an FFA member includes:
  - An official FFA jacket zipped to the top.
  - Black slacks and black socks/nylons or black skirt and black nylons.
  - White collared blouse or white collared shirt.
  - Official FFA tie or official FFA scarf.
  - Black dress shoes with closed heel and toe.
  - Note: Official garb of recognized religions may be worn with Official Dress.
2. The Official uniform is to be worn by all FFA members at official FFA activities or at the FFA competitive events that designate official dress in their rules.

G. OFFICIAL SHOW UNIFORM

1. Boys-White shirt, FFA tie, official FFA jacket, zipped to the top, and dark black pants (free of holes, fraying or fading).
2. Girls-White shirt, official FFA scarf, official FFA jacket, zipped to the top, and dark black pants (free of holes, fraying or fading).

**HATS ARE NOT A PART OF ANY FFA OFFICIAL DRESS!**

**IV. RULES CONCERNING ALL COMPETITIVE EVENTS**

Competitive events as defined by Nevada FFA and NATA includes all Career Development Events (CDE), Leadership Development Events (LDE), Supervised Agricultural Experience program (SAE) based awards, and chapter awards offered within the state.

A. GENERAL RULES

1. The primary purpose of all FFA activities and competitive events is to develop and enhance the educational programs of the students. Other purposes of competitive events are to develop leadership, enhance and supplement the state agriculture standards, foster uniformity and excellence in agriculture education and be a means of developing competencies in agriculture. The FFA program is an integral part of the agriculture education program along with Supervised Agricultural Experience (SAEs) and classroom instruction.
2. Official dress is required at all State sanctioned FFA events unless otherwise notified in advance by state staff or specifically outlined in policy and procedure or event rules.

3. The Nevada FFA Policy and Procedures Manual shall be the official guide for all competitive events and shall be the final authority on procedure.

Each year during the fall, the State Association will send out an updated copy of the Policies and Procedures.

4. The competitive events manager shall have the authority to make whatever decisions he/she may feel necessary for the successful operation and conducting of the competitive events including supervising the correction of papers and posting results.

The situation in Nevada is such that competitive events must be organized according to available personnel, facilities, equipment, livestock and other problems unique to the state of Nevada. For this reason, in the planning and organization of all competitive events consideration must be given to the above factors to insure cooperation of others. The policy manual provides the framework for conducting all competitive events.

5. Care will be taken to see that competitive events papers are not lost. In the event a paper is lost, it will be assumed to be the student's fault and will be marked zero. All student materials used during competitive events will be returned to all chapters when possible.

6. If a paper is not completed correctly, to the extent it is not usable, it will be marked zero. Scantrons that are not filled out correctly will not be scored. It is the responsibility of the student's instructor to familiarize the student with how to appropriately fill out the scantrons.

7. It is the responsibility of the chapter advisor to get their team/student to the competitive event on time. If late they will suffer the loss of points or missed classes. State staff will not delay the start of events or recalculate scores based on tardiness.

8. The agricultural education teachers of Nevada act as a policy and procedure formation body. They may make amendments and revisions of the rules and procedures following the policy changes procedure listed in this document. Teachers, either independently or collectively, do not have any authority to make change(s) of procedure during a competitive event. During the year they may act in advisory capacity when called upon.

During a competitive event if a teacher, student or state staff has concerns over processes, interpretation and enforcement of rules, or judging must bring it to the attention of the competitive events manager. The competitive events manager will make the final determination on whether to alter the event or scoring during the event.

Announced results will not be official until 6:00 PM (PT) the second business day following the conclusion of state FFA convention or the announcement of those competitive events not held at state FFA convention. Incorrect results will be corrected, and the verified state winners will represent Nevada in national competition as applicable.

If results were incorrectly announced at awarding, state staff will work to swiftly correct the error. Teams/students that were incorrectly announced will need to immediately return any plaques/pins/certificates to state staff to be given to the correct team/student.

If an error in tabulation is found following the announcement of competitive event, but before the date when results are official as outlined above, the following procedure will be followed:

- If error is found by state staff and the correction results in a change in individual or team awards, the competitive events manager will notify impacted chapters of the error in scoring and the corrected standing before the deadline when results become official. Teams/students that were incorrectly announced will need to immediately return any plaques/pins/certificates to state staff to be given to the correct team/individual.
- Any teacher has the right to make a written appeal over announced competitive event results via email to the competitive events manager within the time period specified above. The written appeal must clearly communicate the issue (example: scores tabulated incorrectly, team score not calculated, incorrect number of team member score's being counted, etc.). The competitive events manager will review the scoring and reconfirm with the event teacher chair to determine if the appeal is founded.

If founded the corrected results will be published. Should these corrections result in a change in individual or team awards, the competitive events manager will notify via email impacted chapters of the error in scoring and the corrected standing before the deadline when results become official. Teams/students that were incorrectly announced will need to immediately return any plaques/pins/certificates to state staff to be given to the correct team/individual.

If upon review no issue is found, the individual who submitted the unfounded appeal is responsible for the "False appeal fee" of \$100. This will be collected by the NATA secretary and is due within 30 days of the written appeal date as a donation to NATA.

- If errors in tabulation are not caught by state staff or formally appealed by a teacher by the deadline for official results, the results will stand as announced.

## B. COMPETITIVE EVENTS ELIGIBILITY

1. The student must be an active FFA member in good standing with the local chapter, State Association and the National Organization at the time of his or her participation.
2. The student must be in grade 7, 8, 9, 10, 11, or 12



3. The student must be enrolled in at least one agriculture education course with a supervised agricultural experience program (greenhands only need to have one in planning).
4. No more than one participant/team per chapter will be allowed in these events at the state level.

Conduct of Chapter Meetings  
Chapter Officer Books  
Creed Speaking  
Extemporaneous Public Speaking  
Novice Parliamentary Procedure  
Parliamentary Procedure  
Prepared Public Speaking  
Proficiency Awards (same category)  
Star Awards (same category)

5. No more than two participants/teams per chapter will be allowed in these events at the state level. Due to individuality of participation/team preparation all entries will be considered on equal standing for awards and A and B teams will not be declared.

Agricultural Issues  
Employment Skills  
Marketing Plan

6. All Students participating in a state finals competitive events shall be eligible for individual awards.
7. In competitive events requiring team participation if one or more members are unable to continue due to sickness or accident, the remaining member(s) are still able to continue and compete for individual awards.

#### C. CONDUCT DURING COMPETITIVE EVENTS

1. Teachers may be needed to assist in conducting competitive events. They will be expected to assume the roles assigned to them.
2. During the operation of competitive events not open to public viewing only authorized personnel may be present. State staff will work with event chairs and officials to provide an event review where feasible for participating students and interested teachers to review the process and officiating of specific competitive event.
3. During competitive events that are open to public viewing, teachers shall ensure that they and their chapter (students, chaperones) do not sit near or directly behind the judges.

4. A teacher shall not talk with students from his or her own chapter or give them any form of help during progress of an event.
5. Teachers shall not talk to judges during an event or before they have made their final decisions. Any complaints on procedure of an event shall be made to the competitive events manager and not to the judges.
6. The best-qualified people available will be asked to judge the career development events. If a teacher would care to make recommendations as to who the judges should be, these recommendations will be considered. (Note: We must all remember there is a limited number of qualified judges and always act as good sportsmen.)
7. In the event someone takes an unfair advantage, teachers are expected to let the problem be known at once to the state advisor, competitive events manager or coordinator, who will take the appropriate action.
8. No student or instructor will be allowed to practice or familiarize themselves with the animals or materials to be used in the state final competitive events within 90 days of the competitive events. Exceptions will be considered on a case by case basis for special requests submitted by the advisor to FFA state staff and NATA officers. Violation of the above rule will result in disqualification of the team and its members from the state level competition for the year the violation occurs.
9. All coaches and visitors must remain away from the competitive events site during the competition, except as provided by the individual procedures for the CDE/LDE or prior arrangements have been made with the competitive events manager
10. Due to the limited time available for state convention, if a student wishes to be involved in a given competitive event it is their responsibility to choose which is more important. Special set ups will not be administered for students entered in competitive events held simultaneously.
11. Teacher's signature on competitive event declaration forms will validate that their students have received proper safety training in relation to the competitive event they are participating. Should an event official judge a participant as hazardous to himself/herself or others that participant may be removed by the official.
12. All contestants will...
  - Do all they can to prevent others from reading their score sheets while an event is in progress
  - Refrain from communicating in violation of event rules. Including, but not limited to: talking (including during waiting periods that occur while students have forms in their hands not yet scored), use of cell phones, and non-verbal communication with others.

- Do everything possible to avoid the appearance of cheating or taking an unfair advantage. This includes safeguarding scoresheets.
- In all judging events, if two students from the same team find themselves in the same group, they should bring this to the attention of the event chair.

Violation of any of the above will result in the disqualification of the individual and their team (for team based competitive events) from the school(s) involved.

## V STATE COMPETITIVE EVENTS

- A. Nevada will conduct the following state competitive events.  
 An overview of event format and scoring can be found at [www.ffa.org](http://www.ffa.org) unless otherwise noted below or announced prior to competition.

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Agricultural Issues Forum<br/>             Agricultural Technology &amp; Mechanical Systems<br/>             Agricultural Technology &amp; Mechanical Systems<br/>             Novice (See Appendix)<br/>             Agricultural Sales<br/>             Agriscience Fair (See Appendix)<br/>             Best Dressed Chapter at state FFA convention<br/>             (See Appendix)<br/>             Best Informed Greenhand Test (See Appendix)<br/>             Chapter Program of Activities (See Appendix)<br/>             Chapter Reporter (See Appendix)<br/>             Chapter Secretary Book (See Appendix)<br/>             Chapter Scrapbook (See Appendix)<br/>             Chapter Treasurer Book (See Appendix)<br/>             Conduct of Chapter Meetings (See Appendix)<br/>             Creed Speaking<br/>             Dairy Cattle Handlers Activity (See Appendix)<br/>             Employment Skills<br/>             Environmental and Natural Resources<br/>             Extemporaneous Public Speaking<br/>             Farm &amp; Agribusiness Management Senior<br/>             Farm &amp; Agribusiness Management Junior<br/>             Floriculture<br/>             Floriculture Novice (See Appendix)<br/>             Horse Evaluation<br/>             Land Evaluation (Soils &amp; Homesite) (See<br/>             Appendix)</p> | <p>Livestock Evaluation<br/>             Marketing Plan<br/>             Meats Evaluation and Technology<br/>             Milk Quality and Products<br/>             Nursery/Landscape<br/>             Parliamentary Procedure<br/>             Parliamentary Procedure Novice (See Appendix)<br/>             Poultry Evaluation<br/>             Prepared Public Speaking<br/>             Rangeland Judging (See Appendix)<br/>             Star Greenhand-Agribusiness (See Appendix)<br/>             Star Greenhand-Production (See Appendix)<br/>             Star Greenhand- Placement (See Appendix)<br/>             Star Greenhand-Agriscience (See Appendix)<br/>             Star Zone Farmer-Agribusiness (See Appendix)<br/>             Star Zone Farmer-Production (See Appendix)<br/>             Star Zone Farmer-Placement (See Appendix)<br/>             Star Zone Farmer-Agriscience (See Appendix)<br/>             Star State Farmer-Agribusiness<br/>             Star State Farmer-Production<br/>             Star State Farmer-Placement<br/>             Star State Farmer-Agribusiness<br/>             Veterinary Science<br/>             Veterinary Science Novice (See Appendix)</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- B. The time and place for holding State competitive events shall be determined by the State FFA staff.

- C. In any competitive event, FFA state staff or his/her designee will see that each competitive event is run as nearly as possible according to the rules and processes of National FFA and the rules adopted in this procedures manual. It is understood that modifications may need to be made at the state level. When this applies, state staff will make announcements of modifications in advance of the state competitive event.
- D. For competitive events with an individual knowledge exam, questions from the past five years of National FFA exams available on [www.ffa.org](http://www.ffa.org) will be used to create the state exam.
- E. Each CDE chair may collect the bills incurred by their competitive events area and submit bills and receipts to the competitive events manager the final day of the competitive event.

**VI. AWARDS AND NATIONAL COMPETITIVE EVENTS REPRESENTATION**

- A. Awards will be given to first, second, and third place individuals in each competitive event. Awards will be given to first, second, and third place teams in each competitive event when applicable.
- B. In competitive events where a chapter may send more than one team (A, B, C team), only the A team is eligible for team awards. Individuals are still eligible for awards per IV.C.5. Advisors will have a designated deadline by which to declare their A team prior to competition. The exception to this rule is in regard to competitive events that have been identified where two individuals/teams per chapter may enter and are judged on equal footing per IV.B.5.
- C. The team certified by the State FFA Advisor and/or competitive events manager shall be eligible to represent the State of Nevada in the official National Competition.
- D. Any member of a team participating in a National Finals competitive events, shall be ineligible to participate in that state final competitive events thereafter.

If ineligible students are entered in the same competitive events in which they were a state winner, at any field or judging day, the team of which they are a member shall be declared ineligible.

**VII. COMPETITIVE EVENT REVIEW PROCESS.**

- A. All competitive events will be divided into two groups and each group will be reviewed once every two years. Competitive events in list A will be reviewed during the odd years at NATA summer conference and List B during the even years. Any trial competitive events may be reviewed annually for three years and then placed in a normal rotation once it becomes an official state competitive event. During this review, state staff will present to the body any competitive events with low participation (three or less teams/entries) for three consecutive years for vote for discontinuation.

| LIST A – Odd Years                                                                                                                                                                                                                                                                                                                                                                                                                      | LIST B – Even Years                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agriculture Mechanics<br>Best Dressed Chapter<br>Chapter Program of Activities<br>Conduct of Chapter Meetings<br>Creed Speaking<br>Dairy Cattle Handlers<br>Employment Skills<br>Extemporaneous Public Speaking<br>Farm Business Management<br>Floriculture<br>Land Judging (Soils & Homesite)<br>Marketing Plan<br>Meats Evaluation and Technology<br>Milk Quality and Products<br>Parliamentary Procedure<br>Prepared Public Speaking | Agricultural Issues<br>Agricultural Sales<br>Agriscience Fair<br>Best Informed Greenhand<br>Chapter Officer Books<br>Environmental and Natural Resources<br>Horse Evaluation<br>Livestock Evaluation<br>National Chapter<br>Nursery and Landscape<br>Poultry<br>Rangeland Judging<br>Star Greenhand Awards<br>Star Zone Awards<br>Star State Awards<br>Superior Chapter<br>Veterinary Science |

Trial competitive event proposals must be submitted to the NATA President prior to the annual winter meeting. Proposals should contain an analysis of the costs associated with putting on the trial competitive event and a statement from the prospective competitive event administrator or institution indicating a willingness and ability to provide the resources to conduct the competitive event. Proposals will be circulated, and majority vote taken at the NATA summer conference for implementation the following school year.

**DEADLINES TO STATE STAFF**

Contact state staff for instructions on submitting materials.

**OCTOBER 15: (For 2020, the date is extended to November 1<sup>st</sup> due to COVID-19 pandemic disruptions)**

Completed roster of students enrolled in Agriculture Education Courses in AET and FFA.org  
Fees for Curriculum Packet  
Chapter Constitution  
Chapter Program of Activities (Will be awarded at State)

**FEBRUARY – At Winter Leadership Training**

State Degree applications  
American FFA Degree applications  
State Scholarship Applications  
Proficiency Applications

**THREE WEEKS BEFORE START OF STATE CONVENTION:**

Ag Issues Portfolio  
Agriscience Fair application & report  
Chapter Officer Books (Scrapbooks, Secretary, Treasurer, and Reporter)  
Courtesy Corp  
Delegate Issues  
Honorary State FFA Degree Application  
Job Interview Resume & Application  
Marketing Plans  
National & Superior Chapter Applications

State Officer Application  
Star Administrator Award  
Star Greenhand Applications and Record Books (Note: Star Greenhand records should be closed as of February 15)  
Star Zone Applications and Record Books  
Star State Applications and Record Book  
State FFA Officer Application  
Talent Applications

**STATE ASSOCIATION ZONES**

**Southern:**

|              |                           |
|--------------|---------------------------|
| Alamo        | Pahranagat Valley Chapter |
| Overton      | Moapa Valley Chapter      |
| Ely          | Steptoe Valley Chapter    |
| Lund         | White River Chapter       |
| Lincoln      | Lincoln County Chapter    |
| Mesquite     | Virgin Valley Chapter     |
| Sandy Valley | Sandy Valley Chapter      |
| Las Vegas    | Canyon Springs Chapter    |
| Las Vegas    | West Tech Chapter         |
| Las Vegas    | Northwest CTA Chapter     |

**Western:**

|                       |                          |
|-----------------------|--------------------------|
| Lovelock              | Nile Valley Chapter      |
| Fallon                | Churchill County Chapter |
| Fallon                | Oasis Chapter            |
| Fernley               | Fernley Chapter          |
| Yerington             | Mason Valley Chapter     |
| Minden / Gardnerville | Carson Valley Chapter    |
| Reno / AACT           | Sierra Nevada Chapter    |
| Reno                  | North Valleys Chapter    |
| Smith Valley          | Smith Valley Chapter     |
| Carson City           | Capitol Chapter          |

**Northern:**

|                 |                          |
|-----------------|--------------------------|
| Elko            | Ruby Mountain Chapter    |
| Wells           | Wells Chapter            |
| Owyhee          | Duck Valley Chapter      |
| Winnemucca      | Winnemucca Chapter       |
| Eureka          | Diamond Mountain Chapter |
| Spring Creek    | Silver Sage Chapter      |
| Round Mountain  | Smoky Valley Chapter     |
| Battle Mountain | Battle Mountain Chapter  |

Zone competitive events should be held at least three weeks before the State events. The Host Zone advisor shall oversee the competitive events and shall select judges and make whatever arrangements are necessary.

The zones may organize and conduct the competitive events in the manner most desirable for the chapters involved, but it is expected that the competitive events shall be organized in a dignified and educational manner, according to procedures outlined in this manual. The zone may provide whatever awards they deem advisable. In purchasing awards, good judgment should be used in the size and cost, so as not to be out of proportion to those presented by the State Association.

APPENDIX A:

**BEST DRESSED CHAPTER AWARD**

A. GENERAL RULES:

1. A committee selected by state staff will identify the Best Dressed Chapter
2. Chapters will be evaluated on their adherence to the following code:

The official FFA uniform

- a. Boys-Official FFA jacket, zipped to the top, worn with a white, collared, dress shirt, an official FFA necktie, black slacks, black socks, and black dress shoes.
  - b. Girls-Official FFA jacket, zipped to the top, worn with a white, collared, dress blouse, an official FFA scarf, appropriate women's hose, black in color, without design or pattern, a black skirt of knee-length or longer, or slacks, and black dress shoes.
3. The Best Dressed chapter will be recognized at the State Convention.
  4. Adherence to the FFA code of conduct.

**Hats worn at State Convention will eliminate your chapter from competition.**



APPENDIX B:

**STAR STATE AWARDS**

- A. The state will provide recognition for **Greenhand, Zone and State** Star Awards in the following categories:
- **Star Farmer** (Production) – The FFA member with the top production agriculture SAE program and proven leadership skills.
  - **Star in Agribusiness** – The FFA member with the best non-production entrepreneurial agribusiness SAE and proven leadership skills.
  - **Star in Agricultural Placement** – The FFA member with the best placement SAE program and proven leadership skills.
  - **Star in Agriscience** – The FFA member with the best SAE program in which the student actively engaged in agriscience research and experimentation.
- B. Applicants must meet the following minimum qualifications:
- Star Greenhand:
1. Must hold Greenhand Degree within their chapter.
  2. Must be currently enrolled in an agriculture education class.
  3. Must be a 9th or 10th grade first year member.
- Star Zone:
1. Must hold Chapter FFA Degree within their chapter.
  2. Must be currently enrolled in an agriculture education class.
  3. Must be a second year FFA member, regardless of grade level.
- Star State:
1. Must meet the requirements of the State FFA Degree.
  2. Applicants are only eligible for the Star State award in the year they earn their State FFA Degree.
- C. A chapter may select and submit only one applicant in each of the award areas (greenhand, zone, state) for each category (production, agribusiness, placement and agriscience) to the state competition. Example: you could not submit two students from the same chapter for consideration for Star Zone in Agricultural Placement.
- D. The application for all of the Star awards is the National FFA Star Battery located on the national FFA application center. (Note for Star Greenhands: Records should be closed as of February 15). Learn more at <https://www.ffa.org/participate/awards/american-star-awards>.
- E. Applications and record books are due three weeks in advance of the start of state convention for sifting.

F. All Star Awards will be judged on the following criteria:

| Criteria                                                                                                                                                                                                                                                                                | Star Greenhand<br>% Impact | Star Zone<br>% Impact | Star State<br>% Impact |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|------------------------|
| Scope of Supervised Agricultural Experience Program (SAE) using the applicable National FFA rubric.                                                                                                                                                                                     | 50 %                       | 50%                   | 50%                    |
| Oral interview consisting of general questions regarding candidate’s background and experiences with their SAE projects and the FFA. Also included in the judging criteria for the oral interview will be the candidate’s general appearance, poise, personality, and speaking ability. | 50%                        | 50%                   | 50%                    |

G. Judging Process – A committee of judges appointed by state staff will score the record books and application using the appropriate National FFA rubric and provide a ranking of gold, silver or bronze for each applicant. Students receiving a gold ranking will be invited to interview during state convention with another set of judges appointed by state staff. Interview judges will be provided the scores from the record book/application to add to each applicant’s point value. Judges will then rank each candidate. The judges’ ranking of each participant then will be added, and the winner will be the participant whose total ranking is the lowest. Other placings will be determined in the same manner (low rank method of selection).

Tie breaking in FFA events will be done as follows:

- 1) Add judges ranking – lowest ranking;
- 2) If lowest rank value is a tie go to greatest number of lowest ranks;
- 3) If greatest number of lowest ranks is a tie then rank of judges score on response to questions where applicable;
- 4) If the greatest number of lowest ranks on response to questions is a tie to use total raw score.

H. Recognition will be given to the top three gold (if applicable) candidates in each area for Greenhand, Zone and State Star Awards at the state level.



APPENDIX C:

**CHAPTER SECRETARY BOOK**

APPENDIX C: CHAPTER SECRETARY BOOK

- A. Work must be that of the chapter secretary.
- B. Records must cover the period for which the secretary served through date of submission.
- C. The chapter secretary will develop an electronic portfolio based on the rubric provided. Documentation of physical items can be done via photograph for inclusion in the portfolio.
- D. The secretary's book portfolio must be uploaded to the state FFA as either a PDF or Word document by the posted due date.
- E. Books will be judged by a committee appointed by state staff.
- F. Secretary books shall be ranked in numerical order, on basis of final score by each judge. The winner shall be the book whose total ranking is the lowest.
- G. If the lowest rank value is a tie, the tie-breaker will go to the submission with the greatest number of lowest ranks.
- H. The chapter secretary with the top book will be recognized at the Nevada FFA Convention.

**Chapter Officer Book Rubrics can be found online at <http://nvaged.nv.gov/> under Policies & Forms.**

(Adopted Jan. 2017)

APPENDIX D:

**CHAPTER SCRAPBOOK AWARD**

- A. The purpose of the Chapter Scrapbook Competitive event is to encourage pride in the local FFA chapter by keeping a cumulative record of the chapter’s history and accomplishments and to help in recruitment and public relations for the chapter.
- B. Scrapbooks should cover the history and chapter activities from the previous school year.
- C. Chapters may enter a scrapbook in either the physical or multimedia category.
  - a. Physical scrapbooks
    - i. Chapters may use the scrapbook of their choice, traditional or digitally created and printed. (Scrapbooks are available from purchase at [www.shopffa.org](http://www.shopffa.org), but not required)
    - ii. Chapters may submit only one (1) book. Students should avoid documentation of activities to the extent that it requires multiple books or excessive pages causing overfilling of a traditional scrapbook.
  - b. Multimedia scrapbooks
    - i. Chapters may use the media platform of their choice as long as it meets these qualifications:
      - 1. Presentation is accessible online via a web link.
      - 2. Presentation is self-sufficient. Once “play” is pushed it progresses on its own.
      - 3. May not exceed 10 minutes.
- D. Chapters have the option of organizing their scrapbooks as follows:
  - a. In chronological order (An activity should only be used once. If it runs over multiple months, only use it for one month.)
  - b. Correlated to Program of Activities and FFA Vision: Growing Members, Building Communities, Strengthening Agriculture (additional “other” sections allowed)
  - c. Correlated to the three-component model of agricultural education: classroom/laboratory, Supervised Agricultural Experiences, and FFA (additional “other” sections allowed)
- E. All work is to be done by students, not by an adult or professional.
- F. To be considered for judging, submissions must adhere to the posted due date.
  - a. Multimedia scrapbook submissions must complete the designated form and upload to the state FFA as either a PDF or Word document
  - b. Physical scrapbook submissions must be postmarked to the state FFA
- G. Books will be judged by a committee appointed by state staff in each category.
- H. Scrapbooks shall be ranked in numerical order, on basis of final score by each judge. The winner shall be the book whose total ranking is the lowest.
- I. If the lowest rank value is a tie, the tie-breaker will go to the submission with the greatest number of lowest ranks.
- J. The chapter with the top scrapbook in each category will be recognized at the Nevada FFA Convention.

**Chapter Officer Book Rubrics can be found online at <http://nvaged.nv.gov/> under Policies & Forms. (Adopted Jan. 2017)**

APPENDIX E:

**CHAPTER TREASURER BOOK**

- A. Records must be the work of the Treasurer.
- B. Records must be kept up to date throughout the year.
- C. Records must cover the period for which the treasurer served through date of submission.
- D. Treasurer must make regular reports to the chapter and these reports must show up in the secretary's book.
- E. The chapter treasurer will develop an electronic portfolio based on the rubric provided.
- F. The treasurer's book portfolio must be uploaded to the state FFA as either a PDF or Word document by the posted due date.
- G. Books will be judged by a committee appointed by state staff.
- H. Treasurer books shall be ranked in numerical order, on basis of final score by each judge. The winner shall be the book whose total ranking is the lowest.
- I. If the lowest rank value is a tie, the tie-breaker will go to the submission with the greatest number of lowest ranks.
- J. The chapter secretary with the top book will be recognized at the Nevada FFA Convention.

**Chapter Officer Book Rubrics can be found online at <http://nvaged.nv.gov/> under Policies & Forms.**

(Adopted Jan. 2017)

APPENDIX F:

**CHAPTER REPORTER AWARDS**

- A. The purpose of this award is to encourage chapter reporters to assume responsibility for communicating the goals, accomplishments, and needs of their agricultural education program and FFA chapter using various media and communication tools available to them. Reporters should consider messages that advocate for agriculture education, FFA, career and technical education. Additionally, messaging that supports the chapter's Program of Activities in the areas of growing members, building communities and strengthening agriculture.
- B. The chapter reporter will develop an electronic portfolio based on the rubric provided. Documentation of physical items (such as printed newspaper/magazine articles) can be done via photograph and screenshots of online content for inclusion in the portfolio.
- C. the Reporter's book is meant to be a portfolio of the work they've done and overseen. In addition to their work, judges will be looking at the skills and knowledge gained by the Reporter during their term. This is captured on the rubric under "Communication Skills". Judges recognize that not everyone has equal access to having items picked up by the media and that some press releases are developed by others on the Chapter/Program. Students actively engaged in pushing out media releases by others about their program/chapter OR original content that was not used by the media outlet are encouraged to keep a log of submissions and include it in the portfolio to demonstrate their efforts.
- D. The secretary's book portfolio must be uploaded to the state FFA as either a PDF or Word document by the posted due date.
- E. Portfolio will be judged by a committee appointed by state staff.
- F. Treasurer books shall be ranked in numerical order, on basis of final score by each judge. The winner shall be the book whose total ranking is the lowest.
- G. If the lowest rank value is a tie, the tie-breaker will go to the submission with the greatest number of lowest ranks.
- H. The chapter reporter with the top book will be recognized at the Nevada FFA Convention.

State Agricultural Publications for Promotion of Chapter/Program Activities:

- Nevada Rancher
- Nevada Farm Bureau Journal
- Progressive Rancher

*Visit their websites for contact information and publication schedules.*

Other:

School District Career & Technical Education Newsletters

**Chapter Officer Book Rubrics can be found online at <http://nvaged.nv.gov/> under Policies & Forms.**

(Adopted Jan. 2017)

APPENDIX G:

**CHAPTER PROGRAM OF ACTIVITIES**

- A. FFA chapters use the Program of Activities (POA) to plan and develop their goals for the year. A well-developed POA serves to define the chapter goals and outlines steps needed to meet those goals. The POA also provides a written guide for administrators, advisory committees, and others with a calendar of events the chapter will follow in the year ahead.
- B. Each chapter builds its Program of Activities around three major areas called divisions. Divisions focus on the types of activities a chapter conducts. The three divisions include: growing leaders, building communities and strengthening agriculture. Each division in the Program of Activities has five quality standards.

Quality Standards include:

| Growing Leaders    | Building Communities   | Strengthening Agriculture |
|--------------------|------------------------|---------------------------|
| Leadership         | Environmental          | Support Group             |
| Healthy Lifestyles | Human Resources        | Chapter Recruitment       |
| Scholarship        | Citizenship            | Safety                    |
| Personal Growth    | Stakeholder Engagement | Agricultural Advocacy     |
| Career Success     | Economic Development   | Agricultural Literacy     |

Visit [www.ffa.org](http://www.ffa.org) for quality standard descriptions, POA Resources, and Forms referenced on rubric.

- C. Each chapter must submit their Program of Activities (POA) to the State Office uploaded by October 15<sup>th</sup> for the chapter to be considered in good standing with the Nevada FFA Association and maintain eligibility to participate in FFA events and activities. Chapters have the option of submitting either a simplified POA using the non-competitive POA form available on [www.nvaged.com](http://www.nvaged.com) or a fully compiled POA eligible for judging and awards.
- B. These will be judged by a committee appointed by state staff and awards will be presented at the State FFA Convention.
- C. Scoring for the POA shall be based on meeting the minimum criteria outlined on the approved rubric. Chapters may add additional items they feel will be a tool for members.
- D. POAs shall be ranked in numerical order, on basis of final score. The winner shall be the POA whose total ranking is the lowest.
- E. If lowest rank value is a tie, go to greatest number of lowest ranks.

**Chapter Officer Book Rubrics can be found online at <http://nvaged.nv.gov/> under Policies & Forms.**



APPENDIX H:

**BEST INFORMED GREENHANDS COMPETITIVE EVENT**

A. RULES:

1. Contest participants will be first year freshman agriculture education students.
2. A team will consist of three members. Each chapter may enter as many three member teams as they wish. If a team has less than three members, those students are still eligible for individual awards.
5. The competitive event will consist of a 100-point examination based on the most current official FFA Manual and State constitution. Officer and advisor names at the State and National level may be included. In addition, the zone competitive events may include zone, chapter, and advisor names.
6. The State Test will be approved by the State Competitive events manager.
8. Participants will not be allowed to use any materials to assist them during the competitive event.
9. Ties in the top three for individuals and teams will be treated as a true tie and awarded the same level. In this scenario, award plaques would be ordered following the announcement to recognize achievement.
10. Official dress code will be required.

(Adopted July 2019)

APPENDIX I:

**SUPERIOR AND NATIONAL CHAPTER AWARDS**

The following will be judged by a committee designated by state staff and recognized during the annual state convention.

**SUPERIOR CHAPTER AWARD**

1. Chapters that complete and document at least 15 activities – one in each of the three areas of the program of activity - will receive a State Superior Chapter Award certificate from their state FFA association.
2. The application is Form I, pages 1 -3 of the National Chapter application. The application can be found at:

<https://www.ffa.org/participate/awards/national-chapter>

**NATIONAL CHAPTER AWARD**

1. Chapters who qualify for a State FFA Superior Chapter Award are eligible to compete for State Gold, Silver and Bronze Chapter Awards. Each chapter that competes for these awards will receive a certificate designating their bronze, gold or silver rating.
2. The state's top three gold chapter award winners (or the number equal to 10 percent of the state's total number of chapters, if that number is higher) are eligible to compete for the National FFA Star Chapter Awards.
3. The entire application must be completed – Form I and Form II. The application can be found at:

<https://www.ffa.org/participate/awards/national-chapter>

4. Applications will be reviewed by a committee using National FFA's scoring rubric and scoring sheet found at <https://www.ffa.org/participate/awards/national-chapter>

APPENDIX J:

**AGRISCIENCE FAIR**

1. The rules of the National FFA Agriscience Fair CDE handbook will be as follows.
2. Prequalifying rubrics and scores will not be used in the State competition.
3. Three judges will individually read project report and score using official rubrics from National FFA. The average score of all three will be used to rank contestants within their Division and Category. Students receiving a gold ranking will be invited to present their board at state FFA convention.
4. In order to move onto the National level, the contestant must earn 70% of the total points possible on their respective scoring sheet. Only one project per Division and Category will move onto National consideration.
5. The top 3 contestants from each Division and Category will be recognized during the state session even if they do not meet the minimum score necessary for the project to move onto Nationals.

APPENDIX K:

**NEVADA SPECIFIC COMPETITIVE EVENT OVERVIEW**

NOVICE AGRICULTURAL TECHNOLOGY & MECHANICAL SYSTEMS CDE

1. This event is for students wishing to advance their learning of agricultural technology and mechanical systems. Students may participate in the novice event twice during their FFA tenure. Once a student competes in the senior division of the Agricultural technology & mechanical systems CDE they are ineligible to compete in the novice event.
2. For the novice event a chapter can register up to two (2) teams of four (4). Teams in the novice event will be assessed a fee of \$10/student to assist with material costs.
3. The rules of the National FFA Agricultural Technology & Mechanical Systems CDE will be followed, but the novice component may cover fewer practicums to be announced annually.
4. Students are not allowed to compete in both novice and senior in the same year.

NOVICE FLORICULTURE CDE

1. This event is for students wishing to advance their learning of floriculture. Students may participate in the novice event twice during their FFA tenure. Once a student competes in the Floriculture CDE they are ineligible to compete in the novice event.
2. For the novice event a chapter can register up to two (2) teams of four (4). Teams in the novice event will be assessed a fee of \$10/student to assist with material costs.
3. The rules of the National FFA Floriculture CDE will be followed, but the novice component will only cover the following areas: general knowledge test, identification of plant materials and equipment and the floral arrangement practicum.
4. Students are not allowed to compete in both novice and senior in the same year.

NOVICE PARLIAMENTARY PROCEDURE LDE

1. This event is for students wishing to advance their learning of parliamentary procedure. Students may participate in the novice event twice during their FFA tenure. Once a student competes in the Parliamentary Procedure LDE they are ineligible to compete in the novice event.
2. The rules of the National FFA Parliamentary Procedure LDE will be followed.
3. Students are not allowed to compete in both novice and senior in the same year.

## NOVICE VETERINARY SCIENCE CDE

1. This event is for students wishing to advance their learning of veterinary science. Students may participate in the novice event twice during their FFA tenure. Once a student competes in the Veterinary Science CDE they are ineligible to compete in the novice event.
2. For the novice event a chapter can register up to two (2) teams of four (4).
3. The rules of the National FFA Veterinary Science CDE will be followed, but the novice component will only cover the following areas: general knowledge test, identification and up to four individual practicums on clinical procedures or handling and restraining.
4. Students are not allowed to compete in both novice and senior in the same year.

## RANGELAND CDE

1. The Rangeland judging CDE rules follow the Western National Rangeland CDE competitive event format. The link to the rules: <http://wnrcde.wordpress.com/>
2. The top five teams will be issued an invitation to compete at the Western National Rangeland CDE, which rotates among the participating states.

## LAND JUDGING (SOILS & HOMESITE) CDE

1. The Land judging CDE will follow the National Land Judging Competitive event rules. The link to the rules: <http://www.landjudging.com/>. Note: the pits and area will be assessed for potential land uses through the contest, not its current use or situation.
2. The National Land Judging Competitive event will be held in Oklahoma City, Oklahoma each year.
3. The top five teams in Homesite and top five teams in Soils will be issued an invitation to compete at the National Land Judging Competition.  
<http://www.okcountyconservation.com/national-l-r-judging-contest>

## DAIRY CATTLE HANDLERS ACTIVITY

1. FFA students showing dairy cattle at the annual Nevada Junior Livestock Show (NJLS) compete for the title of dairy handler and the opportunity to represent Nevada FFA at national FFA convention in this CDE. Learn more at:  
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**See National FFA Career/Leadership Development Event handbooks for all other competitive event rules and format.**